

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James R Ball Jr.
218 S. Hazel St.
Sulphur, LA 70663

2. Office Sought (Include title of office
as well as parish, city, town and/or
election district)

Senate Dist. 27

OFFICE USE ONLY

Supp 10/95
2/8

3. Date of Primary 10-21-95

This report covers from _____ thru _____

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use
one or more banks or savings and loan associations
as the depository of all campaign funds.)

Bank One
Maplewood Dr.
Sulphur, LA

7. Full Name and Address of Treasurer

Self

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

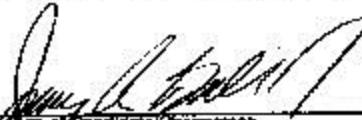
b. Name and address of committee's chairperson

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

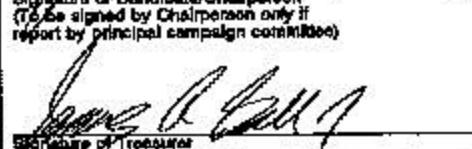
This 3rd day of February, 1995



Signature of Candidate/Chairperson
(To be signed by Chairperson only if
report by principal campaign committee)

318/497-7228
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(use additional sheets if necessary)


Signature of Treasurer

318/497-7228
Daytime Telephone

899066

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	- 0 -
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	- 0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	- 0 -
15. Plus total receipts this period <small>(Line 8 above)</small>	+
16. Less total disbursements this period <small>(Line 13 above)</small>	-
17. Less in-kind contributions <small>(Line 2 above)</small>	-
18. Funds on hand at close of reporting period	- 0 -

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>James and Renee Ball</p>	<p>2. a. Date* <u>10-3-95</u></p> <p>b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* _____ \$ _____</p> <p>d. Balance due _____ \$ <u>309.04</u></p>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____.</small>									
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest			
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<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>									
<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

<p>1. Name and address of lender</p> <p>James and Renee Ball</p>	<p>2. a. Date* <u>9-16-95</u></p> <p>b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* _____ \$ <u>5,000</u></p> <p>d. Balance due _____ \$ <u>5,000</u></p>								
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